## 2023-24 REGISTRATION PACKET

Dear Lake Mary High School Band Parents and Students,

Welcome back! I'm thrilled to join you as the new Band Director and can't wait to dive into a wonderful year of artistic expression and creativity!

To ensure a smooth start, please prioritize the included paperwork. It's crucial for understanding each student's needs and coordinating our activities. Timely return of these forms will help us swiftly shift our focus to our shared passion: making beautiful music together.

As your new director, I'm committed to fostering not only our musical talents but also our band's unique community spirit.
Please help kick off this new chapter by completing the paperwork promptly. Here's to a year of music and camaraderie at Lake Mary High School!

Musically Yours,
Josh Langston
Director email: josh_langston@scps.us
Band Office Phone: 407-320-9560

PS: To stay up to date on the latest news and information, subscribe to our Google Calendar and check out the band's website at marchingrams.org!

## REGISTRATION INSTRUCTIONS

As you navigate the evening of orientation, use the checklist below to ensure that you have filled out and submitted all required registration documents.

| Item Title | Due Date | COMPLETED |
| :--- | :--- | :--- |
| Intent to Attend Band Camp Form | July 18, 2023 |  |
| SCPS Medical \& Travel Form NOTARIZED | July 24, 2023 |  |
| Student \& Family Information and Directory Authorization Form | July 24, 2023 |  |
| School Uniform Agreement Form | July 24, 2023 |  |
| Accessory Order Form w/ Payment | July 24, 2023 |  |
| Band Assessment Payment Options Form \& Initial Payment | July 24, 2023 |  |



## INTENT TO ATTEND BAND CAMP \& COMMITMENT PAYMENT

Welcome to the Lake Mary High School Marching Band! Every summer we have a mandatory camp where we learn how to march, how to put together a half-time show, and memorize our music. It's an intense, but fun time where lifelong friendships are forged.

The drill for the show is based on the number of clarinets, saxophones, trombones, etc. that sign up by July 18, 2023. A student who registers on time but does not attend Band Camp can still participate in band but may not have a spot on the field for the half-time show. Any questions or concerns should be addressed to the Band Director, Mr. Langston, prior to the registration deadline.

## Please fill out the following with your student's information:

Last Name: $\qquad$ First Name: $\qquad$
"Call Me $\qquad$ ." Instrument: $\qquad$

Parents' email address (required): $\qquad$

Parent Best Phone \#: $\qquad$

- "I will___ I will not____be present at camp."


## Band Commitment Fee: \$55 (please make checks payable to LMHS Band Boosters)

The Band Commitment Fee counts as the first payment towards the $\$ 250$ Band Assessment. It is NOT an additional cost.
Check Amount: $\qquad$ Credit Card Amount: $\qquad$ Cash Amount: $\qquad$

Total yearly dues are $\$ 250$ for instrumentalists (additional $\$ 100$ for percussion and schoolowned instruments)

Show Shirt Included! Your payment includes one halftime show T-shirt for each student. (additional shirts may be purchased using the Accessory Order Form ~ parents love them too!). Please check the student's size:

Adult Small $\qquad$ Adult Medium $\qquad$ Adult Large $\qquad$ XL $\qquad$ XXL $\qquad$

## SEMINOLE COUNTY BAND MEDICAL AND TRAVEL FORM

This document will be taken on all trips and band functions. It is the responsibility of the parent to see this is properly executed and returned to Mr. Langston by July 24, 2022.

I/We the undersigned, being the parent, legal next-of-kin, or legal guardian of:

Student's Name (please print)


I/We hereby give my son/daughter permission to participate and travel with the Lake Mary High School Band and its components on all trips and functions during the year. I/We also authorize emergency medical treatment for this student beginning June 1, 2023 and continuing through May 31, 2024. I/We acknowledge the liability for medical expenses, hospital expenses, and/or other charges incurred for such services as may be rendered for or on behalf of my/our child as a result of injury or sickness. I/We will assume financial responsibility for the incurred expenses either personally or through the insurance company listed below. I/We understand that if my/our child is injured or becomes sick, Seminole County Public Schools Florida will not be liable unless the injury or illness is the result of negligent conduct on the part of an employee of Seminole County Public Schools, Florida.

Insurance Company

Policy number

Name of Student's Physician

Physician's Phone Number

Insurance Company Address

Allergies / Medical Information / Medications (Continue on back if necessary)

[^0]Student's Home Address City / State / ZIP Code

Student's Home Phone \# $\qquad$ Student's Cell Phone \# $\qquad$
Parent/Legal Guardian(s) Work Phone(s)

Emergency Contact Name (please print) / Relationship / Home \& Cellular Phone
Subscribed and Sworn Before Me This $\qquad$ Day of 2023

## AGREEMENT FOR SCHOOL - OWNED UNIFORMS

For Instrumentalists Only

Band uniforms are quite expensive (in excess of $\$ 400.00$ when purchased individually) and thus must serve us for a long period of time. This is only the second year for our uniforms to be used.

The assistance of each student in the care of the uniform is necessary to extend the lifetime of the uniforms as much as possible. Uniforms are kept at school and distributed before each performance. Students are given instructions on proper wearing and care of each part of their uniform.

The Band Assessment covers regular cleaning of the uniforms and minor repairs. Students will be held responsible for damage due to carelessness or improper wearing/storing of the uniforms.

Hat boxes are issued with the uniform hats and band bags are purchased separately. Students are given clear instructions as to what should and should not be kept in their hat boxes and band bags.

Paying attention to instructions, meeting deadlines, taking care of responsibilities are an important part of your education and life, not just your band experience. Failure to follow any instructions pertaining to the uniform and/or failure to return the hat box and hat, clean, when requested, will be dealt with as a discipline matter and may also be tied to the students' grade if an assignment has been made in connection with hat/hat box return.

## This form must be signed and returned before a uniform will be issued.

I have read the information above and understand the need to care for and wear the uniform properly. I agree to appear at each performance with the proper accessories, to wear and care for the uniform properly while it is in my possession, and to return it after each performance as requested. I acknowledge that only items approved by the director should be kept in the hat box and band bag and agree to care for and return my hat box and hat, clean, and on the date requested.

Student Name (Please Print)

I have read the information above and understand the need to care for the uniform properly. I agree to help my child be responsible in his/her care, wearing, and return of the uniform.

Accessory Order Form
Name: $\qquad$ Section: $\qquad$
Contact Email: $\qquad$ Phone \# $\qquad$

Use the form below to order your band uniform accessories for the 2023-2024 school year.

| Item | Price | Ouantity | Size | Total |
| :---: | :---: | :---: | :---: | :---: |
| REQUIRED ITEMS- Items within this box are required for all instrumental students (Marionettes have different requirements for uniform needs.) |  |  |  |  |
| Show shirt (included in initial Band Assessment) | N/A | 1 | S - | N/A |
| - unisex sizing, all adult sizes: $S, M, L, X L, X X L$ |  |  |  |  |
| Black Speedster Marching Band Shoes | \$28.00 |  | Men's | \$ 0.00 |
|  |  |  | Women's |  |
| Black Rehearsal Shorts (with band logo) | \$10.00 |  | Men's Size (7" inseam) $\qquad$ Women's Size (4" inseam) $\qquad$ | \$ 0.00 |
|  |  |  |  |  |
| Calf-Length Black Socks | \$4.50 |  |  | \$ 0.00 |
| - They MUST be calf-length! <br> - You may supply your own. |  |  |  |  |
| Black Gloves | \$4.50 |  |  | \$ 0.00 |
| - Required for all instrumentalists EXCEPT percussion. <br> - Sizes: XS, S, M, L, XL |  |  |  |  |
| Rain Poncho | \$6.00 |  | N/A | \$ 0.00 |
| Travel Bag | \$10.00 |  | N/A | \$ 0.00 |
| CONCERT UNIFORMS- Students must choose the tuxedo or the dress uniform |  |  |  |  |
| Black Collared Tux Shirt | \$22.00 |  | Neck size | \$ 0.00 |
|  |  |  | Sleeve <br> Length | \$ 0.00 |
| Long Black Concert Dress (measurements will be taken by the uniform committee) | \$55.00 |  |  |  |
| OPTIONAL ITEMS- Items within this box are totally optional. |  |  |  |  |
| Additional Marching Rams Show Shirt | \$10.00 |  |  | \$ 0.00 |
| - unisex sizing, all adult sizes: $\mathrm{S}, \mathrm{M}, \mathrm{L}, \mathrm{XL}, \mathrm{XXL}, \mathrm{XXXL}$ (XXL \& XXXL are \$12) |  |  |  |  |
| Marching Rams Cap (1 size fits all) | \$12.00 |  | N/A | \$ 0.00 |
| Date of Payment: | Method of Payment: |  | GRAND TOTAL: <br> Amount of Payment: $\qquad$ | \$ 0.00 |

Please make checks payable to 'LMHS Band Boosters' and indicate method of payment (check including check number, cash or credit card).
Please also include your child's name on the bottom of the check.


## Lake Mary Band Band Assessment Payment Options

Band Assessment monies cover band operating costs such as registrations, clinicians, music and travel. To provide some perspective, the band's approximate operating budget for 2023-2024 is $\$ 40,000$. There will be various Fundraising events to help alleviate out of pocket costs. For your convenience, there are 3 payment options. Please choose the payment option you prefer.

Complete and return this form with the appropriate fee by July 24.

Total Band Assessment Fee: \$250.00

- Option 1: $\$ 225.00$ (Discount of $\$ 25.00$ if paid in FULL on or before July 24)
- Option 2: $\$ 125.00$ due on or before July 24
$\$ 125.00$ due on or before October 25 (Total payment: \$250.00)
- Option 3: $\$ 100.00$ due on or before July 23
$\$ 25.00$ due on or before the $2^{\text {nd }}$ Friday for the next 6 months:
- August 11, September8, October 13, November 10, December 8, January 12
(Total payment: \$250.00)

StudentName $\qquad$ Instrument $\qquad$
ParentName_ParentPhone\# $\qquad$
Parent Email $\qquad$

- We are choosing option (please circle) Option 1 Option 2 Option 3

Parent Signature
Date

Student Signature


[^0]:    Parent/Legal Guardian(s) Name(s) (please print)

